Permit #F00038694

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00038694 **Type of Permit:** FILMING **Release Date:** 04/04/2011

Production Company	NBC UNIVERSAL & THEIR SUBSIDIARIES
Insured Company Name	NBC UNIVERSAL & THEIR SUBSIDIARIES
Contact Phone No. 1	000-000-0000
Contact Phone No. 2	
Fax	
Address	330 BOB HOPE DR BURBANK, California 91523
Production Title	EXPO WASHABLES
Type of Production	Commercial - Standard

Producer	BILL WEISMAN
Director	Bill Weisman
1st AD	N/A N/A
Production Manager	BILL WEISMAN
FilmL.A. Coordinator	JDP - Jason Del Paine
Location Manager	BILL WEISMAN
Primary Phone	Mobile - 818-209-2577
Secondary Phone	Office - 818-840-3013
Location Assistant	N/A N/A
Primary Phone	Mobile - 000-000-0000 N/A
Secondary Phone	

Fees

Posting 600	$138.00
Notification Charge	$310.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE SAFETY OFFICER	$704.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00
LAUSD STANDARD DEPOSIT	$500.00
LAUSD USE FILMING REGULAR FEE	$3,100.00
LAUSD STANDARD CUSTODIAL FEES	$62.00

Total Permit Fee $5,524.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Permit Number	F00038694	**Location Manager**	BILL WEISMAN
Production Company	NBC UNIVERSAL & THEIR SUBSIDIA...	Primary Phone	Mobile - 818-209-2577
Insured Company	NBC UNIVERSAL & THEIR SUBSIDIA...	Secondary Phone	Office - 818-840-3013
Production Title	EXPO WASHABLES		

Location Address 14755 Greenleaf St, Los Angeles, CA

Location Type School

Film Dates 4/5/2011 - 4/5/2011 08:30 - 18:30 1 day

Open or Closed to the Public Open

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached documents f38694, NBC.pdf
F38694, Bill Weisman NBC agent letter965.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Cube Trucks	1
Generator	1
Vans	2

Personnel on Location

Type	Quantity
Cast	4
Crew	16
LA City UFSO assigned	1

Filming Activities Interior and exterior dialogue; school closes at 1:30 pm;

Jurisdiction **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 561 **Grid:** J5

Approvals LOS ANGELES POLICE DEPARTMENT — Mark Buck
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — Bill Parker

Coordinator Note UFSO REQUIRED PER LAFD WALK THRU:
04/05/2011, 0830-1800

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs S/S Dickens St., from 14804 Dickens St. east 600'

Approximate Footage 301 - 600 **Log Number** 13866

Date(s) 4/5/2011 to 4/5/2011 **Time(s)** 07:00 to 22:00

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Summary Information — Location

Permit Number	F00038694	**Location Manager**	BILL WEISMAN
Production Company	NBC UNIVERSAL & THEIR SUBSIDIA...	Primary Phone	Mobile - 818-209-2577
Insured Company	NBC UNIVERSAL & THEIR SUBSIDIA...	Secondary Phone	Office - 818-840-3013
Production Title	EXPO WASHABLES		

Location Address 18337 Chatham Ln, Los Angeles, CA

Location Type Private Residence

Film Dates 4/6/2011 - 4/6/2011 07:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Cube Trucks	1
Generator	1
Vans	2

Personnel on Location

Type	Quantity
Cast	4
Crew	16
Spot Check	1

Filming Activities Interior and exterior dialogue; school closes at 1:30 pm;

Jurisdiction **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 500 **Grid:** J1

Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Coordinator Note SPOT CHECK PER CAPT FOWLKS

Parking

Base Camp
Location Type : Filming Location
Parking Notes
14755 GREENLEAF ST

Crew Parking
Location Type : Filming Location

NOT A PERMIT

LAFD Activity Report

FSO Required ☒
FSO Late Notification ☐
SPOT CHECK ☐

SCHOOLS & CHURCHES FILMING / PRODUCTION ACTIVITY LOCATION EVALUATION REPORT

NAME OF FACILITY: Sherman Oaks Elementary School TODAY'S DATE: April 1

FILM/ CREW PRK/ BASE CAMP: 14755 Greenleaf St

PRODUCTION CO. NAME: NBC "Expo Washables" FILM LA #:

DATE(S) OF FILMING OR PRODUCTION ACTIVITY: April 05th (Tues)

TIME(S) OF FILMING OR PRODUCTION ACTIVITY: 0830 - 1800 HRS

UFSO Required 0830 - 1800HRS

Approval of filming or production activity location(s) are contingent upon the area(s) meeting the following criteria:

A. A walk-through inspection of all proposed filming or production activity areas is to be done a minimum of 48 business hours in advance of the proposed filming or production activity date. This walk-through inspection shall be done by a Film Unit Inspector. (LAMC 57.01.32)

1 A representative from both the school/church and the production company shall be present during walk-through.

2 The walk-through shall identify shall identify the area(s) to allow filming or production activity **without** disruption to regular operations operations of the school or church.

B. Proper barriers shall be established to ensure separation of children and any filming equipment, generators, apparatus, or any production activity.

C. Filming or production activity shall be confined to areas remote from students or children (separate building, vacant wing, separate floor, etc.)

D. Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use, no exceptions.

E. Corridors, hallways, stairways, exits, and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11 LAMC 57.33.11, 57.33.07)

F. Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand by" in any corridor **is prohibited**. (CCR Title 19, Sec 3.11, LAMC 57.33.11)

G. Any time the school fire alarm is activated, all members of the film company shall participate in the evacuation. (LAMC 57.111.06)

H. The overcrowding of any room is prohibited. Occupancy load requirements shall be based on the use of the room or area and the Fire Safety Officer's judgment. (LAMC 57.33.04A)

I. The attaching of lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.138.09)

J. Cables shall be matted, flown, or positioned so as not to obstruct any exit passageway. (LAMC 57.33.11)

K. Smoking is prohibited at any time while on school grounds or inside any school building (LAMC 111.09)

L. Fire Department access shall be maintained into the school building, yards, sprinkler inlets, sprinkler shut-offs, and hydrants. The Fire Safety Officer shall arrive at the location early to ensure filming or production activity trucks are parked properly, normally as close as possible to the filming locations or production activity area (LAMC 57.111.07, 57.138.04)

LAFD Activity Report
SCHOOLS/CHURCHES FILMING OR PRODUCTION ACTIVITY LOCATION
EVALUATION REPORT - Page 2

M. Production activity shall include, but not be limited to: filming, use as Base Camp or parking, load-in, or strike.

The above list does not cover all code sections that would be applicable to schools, and does not abrogate the authority or responsibility of the Fire Safety Officer assigned to all schools/churches filming locations or production activity area

Brief description of approved location(s) and restriction(s), if deemed necessary.

DESCRIPTION: UFSD REQUIRED 0830-1800HRS / ALL School ACTIVITIES ARE SUSPENDED / Including After School Programs

CREW WILL USE TEACHERS BATHROOM IN AUDITORIUM
FILM: INSIDE CLASSROOM
EXTERIOR - IN FRONT OF CLASSROOM
FILM CO WILL FLY CABLE OVER RM 20 (EMER EXIT) WILL USE OTHER EXITS DURING DAY
CAST / CREW - 30 / RM 20 CHILDREN WILL USE SOUTH ENTRANCE TO BLDG
NO SMOKE / NO FX
PREP WILL BEGIN AFT School BEGIN
* FILM CO. WILL NOT BE ON PLAYGROUND / OR WALKING THROUGH DURING PASSING / NUTRITION / LUNCH PERIODS
X ALL FILM MEMBERS ARE REQUIRED TO WEAR VISIBLE ID AT ALL TIMES WHILE ON PREMISES / ANY PERSON FOUND IN AN UNAUTHORIZED AREA WILL RESULT IN FILMING STOPPED IMMEDIATELY, WHILE PERSON IS REMOVED FROM School GROUNDS

APRIL 5 TUES

NBC "EXPO WASHAGLES"
Sherman Oaks Elementary 14755 Greenleaf ST

I agree to the above conditions and accept the responsibility of ensuring that all safety requirements are adhered to.

Note: Any alterations, modifications and/or changes in stated conditions, are subject to Safety Officer's approval.

email:		
Locations Manager:	X Bill W	818 209.2577
PRINT NAME:	BILL WISEMAN	
email:		
School/Church Representative:	X	818 Phone: 784-8283
PRINT NAME:	PRIN KERRY HARE	FAX
email:		
Fire Inspector:	X	Office Phone: (213) 978-3675
PRINT NAME:	LYNN MCKAY ROTH	

APPROVED X DENIED

LAFD (213) 978-360

WHEELER 818 577-4800

Permit #F00038694

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of NBC Skycastle ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/4/09

Bill Weisman
Name of Principal

By: [signature]
Representative's Signature

Bill Weisman
Print Representative's Name

Manager, Production
Representative's title

3000 W. Alameda Suite A-117
Burbank CA 91523
Principal's Address

818 840 3013
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT